

<i>Opens with blessings promised if they are obedient to the principles taught.</i>		
Matthew	Luke	3 Nephi
<p>5:1¹ And Jesus seeing the multitudes, he went up into a mountain: and when he was set down, his disciples came unto him:</p> <p>5:2 And he opened his mouth, and taught them, saying,</p>	<p>6:17 ¶ And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judæa and Jerusalem, and from the sea east coasts of Tyre and Sidon, which who came to hear him, and to be healed of their diseases;</p> <p>6:18 And they that who were vexed with unclean spirits: and they were healed.</p> <p>6:19 And the whole multitude sought to touch him: for there went virtue out of him, and healed <i>them</i> all.</p> <p>6:20a ¶ And he lifted up his eyes on his disciples, and said,...</p>	<p>12:1 AND it came to pass that when Jesus had spoken these words unto Nephi, and to those who had been called, (now the number of them who had been called, and received power and authority to baptize, was twelve) and behold, he stretched forth his hand unto the multitude, and cried unto them, saying: Blessed are ye if ye shall give heed unto the words of these twelve whom I have chosen from among you to minister unto you, and to be your servants; and unto them I have given power that they may baptize you with water; and after that ye are baptized with water, behold, I will baptize you with fire and with the Holy Ghost; therefore blessed are ye if ye shall believe in me and be baptized, after that ye have seen me and know that I am.</p>
<p>Blessed are they who shall believe on me; and again, more blessed are they who shall believe on your words, when ye shall testify that ye have seen me, and that I am. Yea, blessed are they who shall believe on your words, and come down into the depth of humility, and be baptized in my name, for they shall be visited with fire and the Holy Ghost, and shall receive a remission of their sins.</p>		<p>12:2 And again, more blessed are they who shall believe in your words because that ye shall testify that ye have seen me, and that ye know that I am. Yea, blessed are they who shall believe in your words, and come down into the depths of humility and be baptized, for they shall be visited with fire and with the Holy Ghost, and shall receive a remission of their sins.</p>
<p>5:3 <i>Yea, blessed are</i> the poor in spirit, which cometh unto me: for theirs is the kingdom of heaven.</p>	<p>6:20b...<i>Blessed be ye are the</i> poor: for youers theirs is the kingdom of God.</p>	<p>12:3 Yea, blessed are the poor in spirit who come unto me, for theirs is the kingdom of heaven.</p>
<p>5:4 And again, <i>blessed are all</i> they that mourn: for they shall be comforted.</p>	<p>6:21b ...<i>Blessed are ye they that</i> who weep now: for <i>ye</i> they shall laugh.</p>	<p>12:4 And again, all they that mourn, for they shall be comforted.</p>
<p>5:5 And <i>blessed are</i> the meek: for</p>		<p>12:5 And all they that are meek, for</p>

¹ The JST mss says here, "Chapter V The commencement of Christs teaching on the mountain &c" (OM, 242).

they shall inherit the earth.		they shall inherit the earth.
5:6 And <i>blessed are</i> all they which that do hunger and thirst after righteousness: for they shall be filled with the Holy Ghost .	6:21a Blessed are ye they that who hunger now: for ye they shall be filled....	12:6 And <i>blessed are</i> all they who do hunger and thirst after righteousness, for they shall be filled with the Holy Ghost .
5:7 And <i>blessed are</i> the merciful: for they shall obtain mercy.		12:7 And <i>blessed are</i> the merciful, for they shall obtain mercy.
5:8 And <i>blessed are</i> all the pure in heart: for they shall see God.		12:8 And <i>blessed are</i> all the pure in heart, for they shall see God.
5:9 And <i>blessed are</i> all the peacemakers: for they shall be called the children of God.		12:9 And <i>blessed are</i> all the peacemakers, for they shall be called the children of God.
5:10 And <i>blessed are</i> all they which that are persecuted for righteousness' my name's sake: for theirs is the kingdom of heaven.		12:10 And <i>blessed are</i> all they who are persecuted for my name's sake, for theirs is the kingdom of heaven.
5:11 And <i>blessed are</i> ye, when <i>men</i> shall revile you, and persecute <i>you</i> , and shall say all manner of evil against you falsely, for my sake.	6:22 Blessed are ye you , when men shall hate you, and when they shall separate you from their company among them , and shall reproach <i>you</i> , and cast out your name as evil, for the Son of man's sake.	12:11 And <i>blessed are</i> ye when men shall revile you and persecute, and shall say all manner of evil against you falsely, for my sake;
5:12 Rejoice, For ye shall have great joy , and be exceeding exceedingly glad: for great is shall be your reward in heaven: for so persecuted they the prophets which who were before you.	6:23 Rejoice ye in that day, and leap for joy: for, behold, your reward is shall be great in heaven: for in the like manner did their fathers unto the prophets.	12:12 For ye shall have great joy and be exceedingly glad, for great shall be your reward in heaven; for so persecuted they the prophets who were before you.
	6:24 But woe unto you that are rich! for ye have received your consolation.	
	6:25 Woe unto you that are full! for ye shall hunger. Woe unto you that who laugh now! for ye shall mourn and weep.	
	6:26 Woe unto you, when all men shall speak well evil of you! for so did their fathers to the false prophets.	

Invites them to be like salt and light, causing them to be set apart from the world.

Matthew	Luke	3 Nephi
5:13 Ye are Verily, verily, I say unto you, I give unto you to be the salt of the earth: but if the salt have lost his shall lose its savour, wherewith shall it the earth be salted? it is The salt shall be	14:34 ¶ Then certain of them came unto him, saying, Good master, we have Moses and the prophets, and whosoever shall live by them, shall he not have life? And Jesus answered, saying,	12:13 Verily, verily, I say unto you, I give unto you to be the salt of the earth; but if the salt shall lose its savor wherewith shall the earth be salted? The salt shall be thenceforth good for nothing, but

<p>thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.</p>	<p>Ye know not Moses, neither the prophets, for if ye had known them ye would have believed on me, for to this intent they were written. For I am sent that ye might have life. Therefore, I will liken it unto salt which is good: but if the salt have lost his savour, wherewith shall it be seasoned? 14:35 It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that who hath ears to hear, let him hear. These things he said, signifying that which was written verily must all be fulfilled.</p>	<p>to be cast out and to be trodden under foot of men.</p>
<p>5:14 Ye are Verily, verily, I say unto you, I give unto you to be the light of the world. A city that is set on an a hill cannot be hid.</p>		<p>12:14 Verily, verily, I say unto you, I give unto you to be the light of this people. A city that is set on a hill cannot be hid.</p>
<p>5:15 Neither Behold, do men light a candle, and put it under a bushel? Nay, but on a candlestick; and it giveth light unto to all that are in the house.</p>	<p>8:16 ¶ For no man, when he hath lighted a candle, covereth it with a vessel, or putteth <i>it</i> under a bed; but setteth <i>it</i> on a candlestick, that they which who enter in may see the light. 11:33 No man, when he hath lighted a candle, putteth <i>it</i> in a secret place, neither under a bushel, but on a candlestick, that they which who come in may see the light.</p>	<p>12:15 Behold, do men light a candle and put it under a bushel? Nay, but on a candlestick, and it giveth light to all that are in the house;</p>
<p>5:16 Therefore, let your light lights so shine before men this world, that they may see your good works, and glorify your Father which who is in heaven.</p>		<p>12:16 Therefore let your light so shine before this people, that they may see your good works and glorify your Father who is in heaven.</p>

Shows how he fulfills the Law of Moses.

Matthew	Luke	3 Nephi
<p>5:17 Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.</p>	<p>16:16 And they said unto him, We have the law and the prophets, but as for this man, we will not receive him to be our ruler, for he maketh himself to be a judge over us. Then Jesus said unto them, The law and the prophets were testify of me. Yea, and all the prophets who have</p>	<p>12:17 Think not that I am come to destroy the law or the prophets. I am not come to destroy but to fulfil;</p>

	written, even until John, have foretold these days. Since that time, the kingdom of God is preached, and every man who seeketh truth presseth into it.	
5:18 For verily I say unto you, ¶ heaven and earth must pass away , but one jot or one tittle shall in no wise pass from the law, ¶ until all be fulfilled.	16:17 And it is easier for heaven and earth to pass, than for one tittle of the law to fail.	12:18 For verily I say unto you, one jot nor one tittle hath not passed away from the law, but in me it hath all been fulfilled.
		12:19 And behold, I have given you the law and the commandments of my Father, that ye shall believe in me, and that ye shall repent of your sins, and come unto me with a broken heart and a contrite spirit. Behold, ye have the commandments before you, and the law is fulfilled.
5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so to do , he shall in nowise be called the least saved in the kingdom of heaven: but whosoever shall do and teach them these commandments of the Law until it be fulfilled , the same shall be called great, and shall be saved in the kingdom of heaven.		

Prohibits anger, disagreements, adultery, and evil thoughts.

Matthew	Luke	3 Nephi
5:20 For I say unto you, That except your righteousness shall exceed the righteousness that of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.		12:20 Therefore come unto me and be ye saved; for verily I say unto you, that except ye shall keep my commandments, which I have commanded you at this time , ye shall in no case enter into the kingdom of heaven.
5:21 Ye have heard that it was hath been said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment of God :		12:21 Ye have heard that it hath been said by them of old time, and it is also written before you, that thou shalt not kill, and whosoever shall kill shall be in danger of the judgment of God ;
5:22 But I say unto you, That whosoever is angry with his		12:22 But I say unto you, that whosoever is angry with his

<p>brother without a cause shall be in danger of the his judgment: and whosoever shall say to his brother, Raca, or Rabcha, shall be in danger of the council: but and whosoever shall say to his brother, Thou fool, shall be in danger of hell fire.</p>		<p>brother shall be in danger of his judgment. And whosoever shall say to his brother, Raca, shall be in danger of the council; and whosoever shall say, Thou fool, shall be in danger of hell fire.</p>
<p>5:23 Therefore, if ye shall come unto me, or shall desire to come unto me, or if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;</p>		<p>12:23 Therefore, if ye shall come unto me, or shall desire to come unto me, and rememberest that thy brother hath aught against thee—</p>
<p>5:24 Leave there thou thy gift before the altar, and go thy way unto thy brother; and first be reconciled to thy brother, and then come and offer thy gift.</p>		<p>12:24 Go thy way unto thy brother, and first be reconciled to thy brother, and then come unto me with full purpose of heart, and I will receive you.</p>
<p>5:25 Agree with thine adversary quickly, whiles while thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.</p>	<p>12:58 ¶ When Why thou goest thou with to thine adversary to the for a magistrate, <i>as</i> when <i>thou art</i> in the way with thine enemy? Why not give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison?</p>	<p>12:25 Agree with thine adversary quickly while thou art in the way with him, lest at any time he shall get thee, and thou shalt be cast into prison.</p>
<p>5:26 Verily I say unto thee, Thou shalt by no means come out thence, till until thou hast paid the uttermost farthing.</p>	<p>12:59 I tell thee, thou shalt not depart thence, till thou hast paid the very last mite.</p>	<p>12:26 Verily, verily, I say unto thee, thou shalt by no means come out thence until thou hast paid the uttermost senine. And while ye are in prison can ye pay even one senine? Verily, verily, I say unto you, Nay.</p>
<p>5:27 Ye have heard that Behold, it was said is written by them of old time, that thou shalt not commit adultery:</p>		<p>12:27 Behold, it is written by them of old time, that thou shalt not commit adultery;</p>
<p>5:28 But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her in his heart already in his heart.</p>		<p>12:28 But I say unto you, that whosoever looketh on a woman, to lust after her, hath committed adultery already in his heart.</p>
<p>5:29 Behold, I give unto you a commandment, that ye suffer none of these things to enter into your heart; for it is better that ye</p>		<p>12:29 Behold, I give unto you a commandment, that ye suffer none of these things to enter into your heart;</p>

<p>should deny yourselves of these things, where ye will take up your cross, than that ye should be cast into hell. And Wherefore, if thy right eye offend thee, pluck it out, and cast <i>it</i> from thee: for it is profitable for thee that one of thy members should perish, and not <i>that</i> thy whole body should be cast into hell.</p>		<p>12:30 For it is better that ye should deny yourselves of these things, wherein ye will take up your cross, than that ye should be cast into hell.</p>
<p>5:30 And Or, if thy right hand offend thee, cut it off, and cast <i>it</i> from thee: for it is profitable for thee that one of thy members should perish, and not <i>that</i> thy whole body should be cast into hell. And now, this I speak, a parable concerning your sins; wherefore cast them from you, that ye may not be hewn down and cast into the fire.</p>		

<i>Confirms the sanctity of marriage.</i>		
Matthew	Luke	3 Nephi
<p>5:31 It hath been said written that whosoever shall put away his wife, let him give her a writing of divorcement:</p>	<p>16:17 ...Wo unto you, ye adulterers! And they reviled him again, being angry for the saying that they were adulterers.</p>	<p>12:31 It hath been written, that whosoever shall put away his wife, let him give her a writing of divorcement.</p>
<p>5:32 But Verily, verily, I say unto you, that whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.</p>	<p>16:18 But he continued, saying, Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that who is put away from <i>her</i> husband committeth adultery.</p>	<p>12:32 Verily, verily, I say unto you, that whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery; and whoso shall marry her who is divorced committeth adultery.</p>

<i>Counsels them about the seriousness of oath taking.</i>		
Matthew	Luke	3 Nephi
<p>5:33 Again, ye have heard that it hath been said written by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:</p>		<p>12:33 And again it is written, thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths;</p>
<p>5:34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne:</p>		<p>12:34 But verily, verily, I say unto you, swear not at all; neither by heaven, for it is God's throne;</p>
<p>5:35 Nor by the earth; for it is his</p>		<p>12:35 Nor by the earth, for it is his</p>

footstool: neither by Jerusalem; for it is the city of the great King.		footstool;
5:36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black.		12:36 Neither shalt thou swear by thy head, because thou canst not make one hair black or white;
5:37 But let your communication communications be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.		12:37 But let your communication be Yea, yea; Nay, nay; for whatsoever cometh of more than these is evil.

Enjoins them to love all, even their enemies.

Matthew	Luke	3 Nephi
5:38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:		12:38 And behold, it is written, an eye for an eye, and a tooth for a tooth;
5:39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.	6:29a And unto him that who smiteth thee on the one cheek offer also the other; or in other words, it is better to offer the other, than to revile again...	12:39 But I say unto you, that ye shall not resist evil, but whosoever shall smite thee on thy right cheek, turn to him the other also;
5:40 And if any man will sue thee at the law, and take away thy coat, let him have it; and if he sue thee again, let him have thy cloke also.	6:29b ...and him that who taketh away thy cloke forbid not <i>to take thy</i> coat also. For it is better that thou suffer thine enemy to take these things than to contend with him.	12:40 And if any man will sue thee at the law and take away thy coat, let him have thy cloak also;
5:41 And whosoever shall compel thee to go a mile, go with him a mile; and whosoever shall compel thee to go with him twain, thou shalt go with him twain.		12:41 And whosoever shall compel thee to go a mile, go with him twain.
5:42 Give to him that asketh of thee, and from him that would borrow of thee turn not thou away.	6:30 Verily I say unto you, your heavenly Father, who seeth in secret, shall bring that wicked one into judgment. Therefore, give to every man that who asketh of thee; and of him that who taketh away thy goods ask <i>them</i> not again. 6:34 And if ye lend <i>to them</i> of whom ye hope to receive, what thank reward have ye you? for sinners also lend to sinners, to receive as much again.	12:42 Give to him that asketh thee, and from him that would borrow of thee turn thou not away.
5:43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.		12:43 And behold it is written also, that thou shalt love thy neighbor and hate thine enemy;
5:44 But I say unto you, Love your enemies, bless them that curse you,	6:27 ¶ But I say unto you which who hear my words, Love your	12:44 But behold I say unto you, love your enemies, bless them that

do good to them that hate you, and pray for them which despitefully use you, and persecute you;	enemies, do good to them which who hate you, 6:28 Bless them that who curse you, and pray for them which despitefully use you and persecute you .	curse you, do good to them that hate you, and pray for them who despitefully use you and persecute you;
5:45 That ye may be the children of your Father which who is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.	6:35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil. 6:36 Be ye therefore merciful, as your Father also is merciful.	12:45 That ye may be the children of your Father who is in heaven; for he maketh his sun to rise on the evil and on the good.
5:46 For if ye love only them which love you, what reward have ye? do not even the publicans the same?	6:32 For if ye love them only which who love you, what thank reward have ye you ? for sinners also love those that love them do even the same . 6:33 And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same.	12:46 Therefore those things which were of old time, which were under the law, in me are all fulfilled. 12:47 Old things are done away, and all things have become new.
5:47 And if ye salute your brethren only, what do ye you more <i>than others</i> ? do not even the publicans se the same ?		

Invites them to be like their Father in heaven, to achieve their full potential.

Matthew	Luke	3 Nephi
5:48 Be Ye are therefore commanded to be perfect, even as your Father which who is in heaven is perfect.		12:48 Therefore I would that ye should be perfect even as I, or your Father who is in heaven is perfect.

Advocates private devotion over public display, in three examples: alms giving, prayer, and fasting.

Matthew	Luke	3 Nephi
6:1² And it came to pass, as Jesus taught his disciples, he said unto them, Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which who is in heaven.		13:1 VERILY, verily, I say that I would that ye should do alms unto the poor; but take heed that ye do not your alms before men to be seen of them; otherwise ye have no reward of your Father who is in heaven.
6:2 Therefore when thou doest		13:2 Therefore, when ye shall do

² The JST mss says here, "Chapter VI C<h>rist's teaching, continued." (OM, 246).

thine alms, do not sound a trumpet before thee you , as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.		your alms do not sound a trumpet before you , as will hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, they have their reward.
6:3 But when thou doest alms, let not it be unto thee as thy left hand not know knowing what thy right hand doeth:		13:3 But when thou doest alms let not thy left hand know what thy right hand doeth;
6:4 That thine alms may be in secret: and thy Father which who seeth in secret himself shall reward thee openly.		13:4 That thine alms may be in secret; and thy Father who seeth in secret, himself shall reward thee openly.
6:5 And when thou prayest, thou shalt not be as the hypocrites hypocrite are : for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.		13:5 And when thou prayest thou shalt not do as the hypocrites, for they love to pray, standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, they have their reward.

Teaches them how to pray in private, leads them in group prayer.

Matthew	Luke	3 Nephi
6:6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which who is in secret; and thy Father which who seeth in secret shall reward thee openly.		13:6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father who is in secret; and thy Father, who seeth in secret, shall reward thee openly.
6:7 But when ye pray, use not vain repetitions repetition , as the heathen do hypocrites : for they think that they shall be heard for their much speaking.		13:7 But when ye pray, use not vain repetitions, as the heathen, for they think that they shall be heard for their much speaking.
6:8 Be not ye Therefore, be ye not like unto them: for your Father knoweth what things ye have need of, before ye ask him.		13:8 Be not ye therefore like unto them, for your Father knoweth what things ye have need of before ye ask him.
6:9 Therefore , after this manner therefore ye shall pray ye , saying : Our Father which who art in heaven, Hallowed be thy name.	11:2a And he said unto them, When ye pray, say, Our Father which who art in heaven, Hallowed be thy name....	13:9 After this manner therefore pray ye: Our Father who art in heaven, hallowed be thy name.
6:10 Thy kingdom come. Thy will be done on earth, as <i>it is</i> done in heaven.	11:2b ...Thy kingdom come. Thy will be done, as in heaven, so in earth.	13:10 Thy will be done on earth as it is in heaven.
6:11 Give us this day our daily	11:3 Give us day by day our daily	

bread.	bread.	
6:12 And forgive us our debts trespasses , as we forgive our debtors them who trespass against us .	11:4a And forgive us our sins; for we also forgive every one that who is indebted to us....	13:11 And forgive us our debts, as we forgive our debtors.
6:13 And lead suffer us not to be led into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever and ever . Amen.	11:4b ...And lead let us not be led into temptation; but deliver us from evil, for thine is the kingdom, and power. Amen.	13:12 And lead us not into temptation, but deliver us from evil. 13:13 For thine is the kingdom, and the power, and the glory, forever. Amen.
6:14 For if ye forgive men their trespasses, who trespass against you , your heavenly Father will also forgive you:		13:14 For, if ye forgive men their trespasses your heavenly Father will also forgive you;
6:15 But if ye forgive not men their trespasses, neither will your heavenly Father forgive you your trespasses.		13:15 But if ye forgive not men their trespasses neither will your Father forgive your trespasses.

Advocates private devotion over public display (continued).

Matthew	Luke	3 Nephi
6:16 Moreover when ye fast, be not, as the hypocrites, of a sad countenance countenances : for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.		13:16 Moreover, when ye fast be not as the hypocrites, of a sad countenance, for they disfigure their faces that they may appear unto men to fast. Verily I say unto you, they have their reward.
6:17 But thou, when thou fastest, anoint thine thy head, and wash thy face;		13:17 But thou, when thou fastest, anoint thy head, and wash thy face;
6:18 That thou appear not unto men to fast, but unto thy Father which who is in secret: and thy Father, which who seeth in secret, shall reward thee openly.		13:18 That thou appear not unto men to fast, but unto thy Father, who is in secret; and thy Father, who seeth in secret, shall reward thee openly.

Speaks of a consecrated attitude, taking our minds off the things of this world and staying focused on eternal rewards.

Matthew	Luke	3 Nephi
6:19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:		13:19 Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and thieves break through and steal;
6:20 But lay up for yourselves treasures in heaven, where neither	12:32 Fear not, little flock; for it is your Father's good pleasure to give	13:20 But lay up for yourselves treasures in heaven, where neither

moth nor rust doth corrupt, and where thieves do not break through nor steal:	you the kingdom. 12:33 This he spake unto his disciples, saying, Sell that ye you have, and give alms; provide not for yourselves bags which wax not old, but rather provide a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.	moth nor rust doth corrupt, and where thieves do not break through nor steal.
6:21 For where your treasure is, there will your heart be also.	12:34 For where your treasure is, there will your heart be also.	13:21 For where your treasure is, there will your heart be also.
6:22 The light of the body is the eye: if therefore thine eye be single to the glory of God, thy whole body shall be full of light.	11:34 The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when <i>thine eye</i> is evil, thy body also <i>is</i> full of darkness.	13:22 The light of the body is the eye; if, therefore, thine eye be single, thy whole body shall be full of light.
6:23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that which is in thee be darkness, how great is shall that darkness be!	11:35 Take heed therefore that the light which is in thee be not darkness. 11:36 If thy whole body therefore be is full of light, having no part dark, the whole shall be full of light, as when the bright shining of a candle lighteneth a room, and doth give thee light in all the room.	13:23 But if thine eye be evil, thy whole body shall be full of darkness. If, therefore, the light that is in thee be darkness, how great is that darkness!
6:24 No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.	16:13 ¶ No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.	13:24 No man can serve two masters; for either he will hate the one and love the other, or else he will hold to the one and despise the other. Ye cannot serve God and Mammon.

Talks about God providing for us, including clothing.

Matthew	Luke	3 Nephi
6:25 And again, I say unto you, go ye into the world, and care not for the world. For the world will hate you and will persecute you, and will turn you out of their synagogues. Nevertheless, ye shall go forth from house to house, teaching the people. And I will go before you, and your heavenly Father will provide for you whatsoever things ye need to food, and what ye shall eat, and for raiment, what ye shall wear or put on. Therefore I say unto	12:22 ¶ And he said unto his disciples, Therefore I say unto you, Take no thought for your life, what ye shall eat; neither for the body, what ye shall put on. 12:23 For the life is more than meat, and the body is more than raiment.	13:25 And now it came to pass that when Jesus had spoken these words he looked upon the twelve whom he had chosen, and said unto them: Remember the words which I have spoken. For behold, ye are they whom I have chosen to minister unto this people. Therefore I say unto you, take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than

you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body bodies , what ye shall put on. Is not the life more than meat, and the body than raiment?		raiment?
6:26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? How much more will he not feed you? Wherefore, take no thought for these things, but keep my commandments wherewith I have commanded you.	12:24 Consider the ravens: for they neither sow nor reap; which neither have storehouse nor barn; and nevertheless , God feedeth them: how much more are ye not better than the fowls?	13:26 Behold the fowls of the air, for they sow not, neither do they reap nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?
6:27 For which of you by taking thought can add one cubit unto his stature?	12:25 And which who of you with by taking thought can add to his stature one cubit?	13:27 Which of you by taking thought can add one cubit unto his stature?
6:28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:	12:26 If ye then be not able to do that thing which is least, why take ye thought for the rest? 12:27a Consider the lilies how they grow: they toil not, they spin not;...	13:28 And why take ye thought for raiment? Consider the lilies of the field how they grow; they toil not, neither do they spin;
6:29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.	12:27b ...and yet I say unto you, that Solomon in all his glory was not arrayed like one of these.	13:29 And yet I say unto you, that even Solomon, in all his glory, was not arrayed like one of these.
6:30 Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, shall he not how much more clothe will he not provide for you, O if ye are not of little faith?	12:28 If then God so clothe the grass, which is to day in the field, and to morrow is cast into the oven; how much more will he clothe provide for you, O if ye are not of little faith?	13:30 Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, even so will he clothe you, if ye are not of little faith.
6:31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?	12:29 And Therefore , seek not ye what ye shall eat, or what ye shall drink, neither be ye of doubtful mind.	13:31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
6:32 For Why is it that ye murmur among yourselves, saying, We cannot obey thy word, because ye have not all these things, and seek to excuse yourselves, saying that after all these things do the Gentiles seek; for Behold, I say unto you that your heavenly Father knoweth that ye have need of all these things.	12:30 For all these things do the nations of the world seek after: and your Father who is in heaven knoweth that ye have need of these things. And ye are sent unto them to be their ministers, and the laborer is worthy of his hire. For the law saith that a man shall not muzzle the ox that treadeth out the corn.	13:32 For your heavenly Father knoweth that ye have need of all these things.
6:33 But Wherefore, seek not the	12:31 ¶ But rather Therefore , seek	13:33 But seek ye first the

things of this world, but seek ye first to build up the kingdom of God, and to establish his righteousness; and all these things shall be added unto you.	ye to bring forth the kingdom of God; and all these things shall be added unto you.	kingdom of God and his righteousness, and all these things shall be added unto you.
6:34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is shall be the evil thereof.		13:34 Take therefore no thought for the morrow, for the morrow shall take thought for the things of itself. Sufficient is the day unto the evil thereof.

<i>Condemns hypocrisy and enjoins disciples to secrecy about sacred things.</i>		
Matthew	Luke	3 Nephi
7:1³ Now these are the words which Jesus taught his disciples that they should say unto the people. Judge not unrighteously , that ye be not judged, but judge righteous judgment.	6:37 Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven:	14:1 AND now it came to pass that when Jesus had spoken these words he turned again to the multitude, and did open his mouth unto them again, saying: Verily, verily, I say unto you, Judge not, that ye be not judged.
7:2 For with what judgment ye shall judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again.	6:38 Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again.	14:2 For with what judgment ye judge, ye shall be judged; and with what measure ye mete, it shall be measured to you again.
7:3 And again, ye shall say unto them, why is it that thou beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?	6:41 And why beholdest thou the mote that which is in thy brother's eye, but perceivest not the beam that which is in thine own eye?	14:3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?
7:4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, canst not behold a beam <i>is</i> in thine own eye?	6:42 Either Again, how canst thou say to thy brother, Brother, let me pull out the mote that is in thine eye, when thou thyself beholdest not the beam that which is in thine own eye?...	14:4 Or how wilt thou say to thy brother: Let me pull the mote out of thine eye—and behold, a beam is in thine own eye?
7:5 And Jesus said unto his disciples, beholdest thou the Scribes, and the Pharisees, and the Priests, and the Levites? They teach in their synagogues but do not observe the Law, nor the commandments, and all have gone out of the way, and are	6:42b ...Thou hypocrite, cast out first the beam out of thine own eye, and then shalt thou see clearly to pull out the mote that which is in thy brother's eye.	14:5 Thou hypocrite, first cast the beam out of thine own eye; and then shalt thou see clearly to cast the mote out of thy brother's eye.

³ The JST mss says here, "Chapter VII Christ teaching his Deciples what to teach unto the World. &c &c" (OM, 249).

<p>under sin. Go thou and say unto them, Why teach ye men the Law and the commandments, when ye yourselves are the children of corruption? Say unto them, Thou hypœrite Ye hypocrites, first cast out the beam out of thine own eye eyes; and then shalt thou see clearly to cast out the mote out of thy brother's eye.</p>		
<p>7:6 Go ye into the world, saying unto all, Repent, for the kingdom of heaven has come nigh unto you. And the mysteries of the kingdom ye shall keep within yourselves. For it is not meet to give not that which is holy unto the dogs, neither cast ye your pearls before unto swine, lest they trample them under their feet. For the world cannot receive that which ye yourselves are not able to bear. Wherefore, ye shall not give your pearls unto them, lest they and turn again and rend you.</p>		<p>14:6 Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.</p>

Advocates asking the Father through prayer for special blessings.

Matthew	Luke	3 Nephi
<p>7:7 Say unto them, Ask of God; ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:</p>	<p>11:9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.</p>	<p>14:7 Ask, and it shall be given unto you; seek, and ye shall find; knock, and it shall be opened unto you.</p>
<p>7:8 For every one that asketh receiveth; and he that seeketh findeth; and to unto him that knocketh it shall be opened. And then said his disciples unto him, They will say unto us, We ourselves are righteous, and need not that any man should teach us. God we know heard Moses and some the prophets, but us he will not hear. And they will say, We have the Law for our salvation, and that is sufficient for us.</p>	<p>11:10 For every one that who asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.</p>	<p>14:8 For every one that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh, it shall be opened.</p>
<p>7:9 Then Jesus answered and said unto his disciples, Thus shall ye say unto them, what man</p>	<p>11:11a If a son shall ask bread of any of you that who is a father, will he give him a stone?...</p>	<p>14:9 Or what man is there of you, who, if his son ask bread, will give him a stone?</p>

among you, having a son, and he shall be standing out, and shall say, Father, open thy house that I may come in and sup with thee, will he not say, Come in, my son, for mine is thine and thine is mine? Or what man is there of among you, whom who if his son ask bread, will he give him a stone?		
7:10 Or if he ask a fish, will he give him a serpent?	11:11b ...or if he ask a fish, will he for a fish give him a serpent? 11:12 Or if he shall ask an egg, will he offer him a scorpion?	14:10 Or if he ask a fish, will he give him a serpent?
7:11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which who is in heaven give good things to them that ask him?	11:13 If ye then, being evil, know how to give good gifts unto your children: how much more shall <i>your</i> heavenly Father give good gifts, through the Holy Spirit, to them that ask him?	14:11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father who is in heaven give good things to them that ask him?
7:12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them: for this is the law and the prophets.	6:31 And as ye would that men should do to you, do ye also to them likewise.	14:12 Therefore, all things whatsoever ye would that men should do to you, do ye even so to them, for this is the law and the prophets.
7:13 Repent, therefore, and enter ye in at the strait gate: for wide <i>is</i> the gate, and broad <i>is</i> the way, that leadeth to destruction, and many there be which who go in thereat:	13:24 ¶ Strive to enter in at the strait gate: for many , I say unto you, many will shall seek to enter in, and shall not be able, for the Lord shall not always strive with man.	14:13 Enter ye in at the strait gate; for wide is the gate, and broad is the way, which leadeth to destruction, and many there be who go in thereat;
7:14 Because strait <i>is</i> the gate, and narrow <i>is</i> the way, which that leadeth unto life, and few there be that find it.		14:14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Counsels against false teachings; teaches how to judge truth.

Matthew	Luke	3 Nephi
7:15 And again, beware of false prophets, which that come to you in sheep's clothing, but inwardly they are ravening wolves.		14:15 Beware of false prophets, who come to you in sheep's clothing, but inwardly they are ravening wolves.
7:16 Ye shall know them by their fruits, for do men gather grapes of thorns, or figs of thistles?	6:44 For every tree is known by his own fruit. For of thorns men do not gather figs, nor of a bramble bush gather they grapes.	14:16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?
7:17 Even so every good tree bringeth forth good fruit; but a		14:17 Even so every good tree bringeth forth good fruit; but a

corrupt tree bringeth forth evil fruit.		corrupt tree bringeth forth evil fruit.
7:18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit.	6:43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit.	14:18 A good tree cannot bring forth evil fruit, neither a corrupt tree bring forth good fruit.
7:19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.		14:19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.
7:20 Wherefore by their fruits ye shall know them.		14:20 Wherefore, by their fruits ye shall know them.

Describes an encounter with the Lord with judgment and blessings.

Matthew	Luke	3 Nephi
7:21 Verily I say unto you, it is not every one that saith unto me, Lord, Lord, that shall enter into the kingdom of heaven; but he that doeth the will of my Father which who is in heaven. For the day soon cometh, that men shall come before me to judgement, to be judged according to their works.	6:46 ¶ And why call ye me, Lord, Lord, and do not the things which I say?	14:21 Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father who is in heaven.
7:22 And many will say to unto me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?	13:25 When once the master Lord of the house kingdom is risen up, and hath shut to the door of the kingdom, and then ye begin to shall stand without, and to knock at the door, saying, Lord, Lord, open unto us. But the Lord and he shall answer and say unto you, I will not receive you, for ye know you not from whence ye are: 13:26 Then shall ye begin to say, We have eaten and drunk drank in thy presence, and thou hast taught in our streets.	14:22 Many will say to me in that day: Lord, Lord, have we not prophesied in thy name, and in thy name have cast out devils, and in thy name done many wonderful works?
7:23 And then will I profess unto them say, I Ye never knew you me : depart from me, ye that work iniquity.	13:27 But he shall say, I tell you, I ye know you not from whence ye are; depart from me, all ye workers of iniquity.	14:23 And then will I profess unto them: I never knew you; depart from me, ye that work iniquity.
7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which who built his house upon a rock:	6:47 Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like: 6:48a He is like a man which who built an a house, and digged deep, and laid the foundation on a	14:24 Therefore, whoso heareth these sayings of mine and doeth them, I will liken him unto a wise man, who built his house upon a rock—

	rock:...	
7:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.	6:48b ...and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.	14:25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not, for it was founded upon a rock.
7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which who built his house upon the sand:	6:49a But he that who heareth, and doeth not, is like a man that without a foundation built an a house upon the earth;...	14:26 And every one that heareth these sayings of mine and doeth them not shall be likened unto a foolish man, who built his house upon the sand—
7:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.	6:49b ...against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.	14:27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell, and great was the fall of it.
7:28 And it came to pass, when Jesus had ended these sayings with his disciples , the people were astonished at his doctrine:		15:1 AND now it came to pass that when Jesus had ended these sayings he cast his eyes round about on the multitude, and said unto them: Behold, ye have heard the things which I taught before I ascended to my Father; therefore, whoso remembereth these sayings of mine and doeth them, him will I raise up at the last day. 15:2 And it came to pass that when Jesus had said these words he perceived that there were some among them who marveled, and wondered what he would concerning the law of Moses; for they understood not the saying that old things had passed away, and that all things had become new.
7:29 For he taught them as <i>one</i> having authority from God , and not as having authority from the scribes.		